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Serial No. 10/805,175  
Comments: Please see attached.  
Docket No.: 16317.13  
Customer No. 022913

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PATENT APPLICATION  
 Docket No. 16317.13

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Brian K. Beesley

Serial No.

10/805,175

Filed:

March 19, 2004

Confirmation No.:

7418

For:

OFF-AXIS GOBLET FOR FOOD MIXER

Examiner:

David L. Sorkin

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

\_\_\_ Associate Power of Attorney.

\_\_\_ Petition for \_\_\_-Month Extension of Time under 37 CFR 1.17.

\_\_\_ Triplicate copies of this sheet are attached.

\_\_\_ No additional fee is required.



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Total =	22	= 2	X		X \$50.00	\$100.00
Independent =	4	= 0	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM					+=	
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X The Commissioner is hereby authorized to charge any additional filing fee required associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

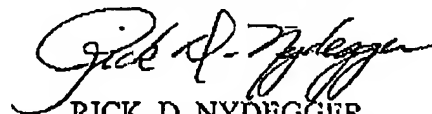
X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(e) and 1.20(d).

Dated this 16<sup>th</sup> day of November, 2005.

Respectfully submitted,



RICK D. NYDEGGER  
 Attorney for Applicant  
 Registration No. 28,651  
 Customer No. 022913

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PATENT APPLICATION  
Docket No. 16317.13

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Examiner:	David L. Sorkin	)
		)
Art Unit	1723	)

AMENDMENT B

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the first Office Action of October 4, 2005:

Amendments to the Specification begin on page 2 of this response.

Amendments to the Claims are reflected in the listing of claims which begins on page 3 of this paper.

Remarks/Arguments begin on page 10.

Applicant requests entry of the amendments and reconsideration of the pending claims in view of the amendments, the matters presented and discussed at the interview, and accompanying remarks herein.

11/17/2005 LWONDIM1 00000037 233178 10805175

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